



2020 SubCon Leadership Conference

Achieve *Excellence*

Charlotte, North Carolina April 22-24

Please complete [One Registration Form per Attendee](#)

Registration Form

Complete & return to:

National Subcontractors Alliance

5514 Diamond Creek Drive Medina, OH 44256

Phone: (330) 592-0891

Email: director@nationalsubcontractors.com

Website: www.nationalsubcontractors.com

Please pre-register for the conference and events to assure all conference materials and social events are planned for accordingly.

Please Print Clearly

Attendee Information

Name _____ Association Affiliation _____

Email _____ Name for Badge _____

Phone Number _____

Spouse or Travelling Companion's Name _____

Welcome Reception Wednesday, April 22, 2020 6:00 – 8:00 pm - register under Events

Conference

Thursday, April 23	7:30am - 4:00pm	Conference Session	# _____ Attendees
Attorneys Council Thursday, April 23	Attorneys attend Breakfast Only at 7:30 am 8:00am - 4:00pm	Attorneys' Council Meeting	# _____ Attendees
Friday, April 24	7:30am - 3:00pm	Conference Session	# _____ Attendees

There is a **\$300 per person registration deposit** required, nonrefundable within 30 days of the conference, with the balance to be billed pro-rata after the conference. Invoices will be sent to the respective Associations unless noted to send to another address. Make your reservation now to secure our discounted room rate of \$229 per night (plus taxes and fees) This discounted rate ends Monday, March 30, 2020 or when the block sells out, whichever comes first – don't delay! After that date it is at the discretion of the hotel whether to accept any additional reservations, which will be subject to prevailing rates and availability. Guests can contact the Marriott Charlotte-Cinter Center to book modify, or cancel 880-359-3204 your reservation or you can book online using this link:

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1560266107575&key=GRP&app=resvlink>

Events

Wednesday, April 22	6:00pm -8:00pm	Welcome Reception	# _____ Attendees
Thursday, April 23	6:00pm - 10:00pm	Comedy Bus/ Progressive Dinner	# _ - _____ Attendees
Friday, April 24	SEE THE SIGHTS	CITY OF CHARLOTTE	ATTEND ON YOUR OWN

Are there any special dietary requests or allergies we need to be aware of? _____

